

Is All really One?

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Please first read: [PTST, Perception Keys, Block Universe, Foundational Level](#)

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In esoteric and spiritual spheres, the assertion of All being One is not hard to find. It is made mostly from an experiential viewpoint. A few years ago, the Oneness Deeksha (or blessing – a non-denominational transfer of energy from one person to another) was very popular; beyond that, just search for ‘spiritual oneness’ on the internet. Google’s AI said: *A spiritual experience of oneness is a feeling of connection and unity with all things. It is often described as a transcendence of the mind and ego. Some say it can be life-changing.* Not bad for an AI – except I would say that it *is* life-changing.

One of the founders of quantum mechanics, the physicist [Erwin Schrödinger](#), put it in a truly beautiful way:

The world is given to me only once, not one existing and one perceived. Subject and object are only one.

My previous assertions regarding Oneness

Any answer to ‘Is All really One?’ requires more context, it depends on how we understand “really One”. So I have collected the relevant statements from books one and two:

- *From book one: Formulating PTST*

Time is not a constraint for ESP (except possibly for our subjective futures), and distance is also not a constraint. And what we receive is information (factual, communicative and directional), not material ... PTST ... makes all of spacetime *accessible to consciousness*.

- *From book one: Is Existence a holistic unity? > Don't confuse names with separation*
The foundational level (FL) and spacetime (ST) are two names for two aspects of ONE thing – the “thing” being the FLST, aka Existence.
- *From book one: ONE THING*
If we would say that the ST and the FL are intimately intertwined... this would sound sweet, but be horribly wrong. Only two separate things can be intertwined; but existence, comprised of the ST and the FL, is ONE THING.
- *From book one: Implications of PTST for the nature of the FL*
PTST is implying a lot about the nature of the FL – but we have to be very careful about what we deduce. What we can not deduce is that *everything* is connected to everything else. I make that assertion because our own personal experiences as conscious beings depend on our minds, which can become aware of the information. Whether everything is passively connected to everything else ('All is One') and our minds select some pathways in it, or whether our questing minds forge pathways through limitless latent potentials, remains **for now** an open question. Whichever way, the minimum necessity for latent potentials says something about the nature of the FL. There's more on the role of mind in Existence in books two and three.

This was all I could say in book one, as I was looking solely at PTST and the mechanism through which it works. The experiences and insights described above provide an answer:

- *From book two: [The experience of] Enlightenment (all is informationally connected)*
Certainty, through personal experience, of the informational connectedness of all things, which I also call **universal entanglement**. ... I would say: *I am; and existence is. These are not separate.*
- *From book two: [The experience of] extended self (all is one in your consciousness)*
In the extended self, one self encompasses things beyond the organism of the perceiver. There is no theoretical limit to this extension, the limiting factor is in the organism, its willingness to relinquish organismic identification and control and simply drift out.
- *From book two: [The insight of] Unity*
A wide range of experience in PTST, and reflection on what this means, has led to the insight that existence is, indeed, a holistic Unity. And that all of Existence is available to directed conscious attention.
- *From book two: [The insight of] Non-Identification (No-one, ... Beyond freedom)*
In this state, the sentient organism has totally accepted its manifestation as an integral part of **an entangled whole**.

- *From book two: The physics of Non-Identification*
Everything in the Unity influences everything else.

Really One?

For beings with awareness

Let's start by considering One in the sense that all of spacetime is *accessible to consciousness*. I've demonstrated this throughout book one. Sentience and consciousness in physical beings are emergent properties of life in the universe, which did not exist in the early universe. MPTST was there, but no living physical beings to use it. So the aspect of oneness in consciousness would be an emergent phenomenon – *if* no other types of beings exist other than the physical. However, I myself have witnessed the existence of energy beings via MPTST; and at least one science fiction author has postulated beings made of electromagnetic fields. What we *can* safely say here is that the foundational level facilitates certain holistic (emergent) properties of life in our universe, properties like morphogenetic fields and telepathic communities.

Seen from our perspective of linear time, at death the individual consciousness vanishes and thus the information network has one node less. And with each birth, it has one more. But to think this way would be to fall into the trap of seeing things from our own limited perspective. Our experience of PTST includes "Throughout Time", implying that our time doesn't exist, at least not in the same way, at the foundational level. And therefore that someone who is dead here, probably simply exists there, where all of time is contained – and is still accessible via PTST.

So I prefer to see the sum of all beings with awareness, over all of time, as a vast symphony, with each being playing its own small part in the whole.

But this question does not end here: For beings in the states of Enlightenment (Informational all-connection) and Unity: *Existence is a single thing consisting of countless parts, whose parts are in intimate interconnection*. And for beings in the states of extended self and Non-Identification: *Transpersonal perception (the experience of extended self) has lead to {Non- / Transpersonal} Identification. One has become a drop in the ocean*. So the answer to the question of Oneness takes on a greater depth: **Everything in the Unity influences everything else.**

For beings in general

It may initially look like a No, when we are talking about individual organisms: Each organism has its own physical and energy bodies, and these are all parts of a food chain, sometimes cooperating and sometimes fighting and eating each other. However, when you ha-

ve enough experience in PTST, then you know that we are all part of a vast web of informational connection and that therefore all thoughts and emotions have a certain effect on other sentient beings, at the minimum in that they all feed the species-specific morphic information pools. This is similar to gravity – the mutual attraction of all masses in the universe. In this sense we are one, in that we influence each other and can even be in direct mental contact. This concept may sound similar to the Buddhist and Hindu parable of Indra's Web, but there is a difference: Where I'm asserting only that everything influences everything else, Indra's Web asserts: *The fact that all nodes are simply a reflection of all others implies the illusory nature of all appearances. Appearances are thus not reality but a reflection of reality*¹. This is a major statement about the nature of existence, which for my taste goes too far, further than the evidence at hand can support.

For Existence in general

Here I'd only like to repeat: **Everything in the Unity influences everything else.**

Beyond that, see '[The physics of Non-Identification](#)', and book three: The underlying nature of Existence.

¹ Indra's Web: <https://scienceandnonduality.com/article/the-indras-net/>